

MILLER JIMMY WAYNE JR MILLER MARISA VAUGHN

N FRANKLIN RD
100107466

PLAT: 00045/00021 UNIQ ID 1975724
ID NO:

Parcel ID: 5011-04-54-4915-

SPLIT FROM ID 1970250

Reval Year: 2025 Tax Year: 2025 COUNTY WIDE (100), FIRE - FRANKLIN (100)
PB 45 PG 21
Appraised By 48 on 01/29/2025 23300 WOODBRIDGE

CARD NO. 1 of 1
18.6900 AC
TW-08 CI- FR-

SRC=
AT- LAST ACTION 20250129

| CONSTRUCTION DETAIL | | | | MARKET VALUE | | | | | | DEPRECIATION | | | CORRELATION OF VALUE | | | | | | | | |
|---|-------------|--------------|-----------|-------------------|--------------|---------|-------------|--------------------------------|--------|--------------|-------------|---------------------------------|----------------------|---------------|-------------|---------------------|------------|----------------------|-------------------|--|--|
| TOTAL POINT VALUE | USE | MOD | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB | INORM | | | CREDENCE TO MARKET | | | | | | | | | |
| 0 | 97 | 00 | | | | | | | % GOOD | | | | | | | | | | | | |
| BUILDING ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | |
| TOTAL ADJUSTMENT FACTOR | USE CODE 97 | | | | | | | | | | | | | | | | | | | | |
| TOTAL QUALITY INDEX | STYLE: | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | |
| 0 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | DEPR. BUILDING VALUE - CARD | | | | 0 | | | | | |
| | | | | | | | | | | | | DEPR. OB/XF VALUE - CARD | | | | 0 | | | | | |
| | | | | | | | | | | | | MARKET LAND VALUE - CARD | | | | 74,570 | | | | | |
| | | | | | | | | | | | | TOTAL MARKET VALUE - CARD | | | | 74,570 | | | | | |
| | | | | | | | | | | | | TOTAL APPRAISED VALUE - CARD | | | | 74,570 | | | | | |
| | | | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL | | | | 74,570 | | | | | |
| | | | | | | | | | | | | TOTAL PRESENT USE VALUE - LAND | | | | 0 | | | | | |
| | | | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL | | | | 0 | | | | | |
| | | | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL \$ | | | | 74,570 | | | | | |
| | | | | | | | | | | | | PRIOR APPRAISAL | | | PERMIT | | | | | | |
| | | | | | | | | | | | | BUILDING VALUE | 0 | CODE | DATE | NO. | | | | | |
| | | | | | | | | | | | | OBXF VALUE | 0 | | | | | | | | |
| | | | | | | | | | | | | LAND VALUE | 74,010 | | | | | | | | |
| | | | | | | | | | | | | PRESENT USE VALUE | 0 | | | | | | | | |
| | | | | | | | | | | | | DEFERRED VALUE | 0 | ROUT: WTRSHD: | | | | | | | |
| | | | | | | | | | | | | TOTAL VALUE | 74,010 | | | | | | | | |
| | | | | | | | | | | | | SALES DATA | | | | | | | | | |
| OFF. RECORD | | DATE | | DEED | | O/U | | V/I | | INDICATE | | | | | | | | | | | |
| BOOK | PAGE | MO | YR | TYPE | O/U | V/I | SALES PRICE | | | | | | | | | | | | | | |
| 01897 | 0913 | 6 | 2024 | WD* | L | V | 149,000 | | | | | | | | | | | | | | |
| 00484 | 0027 | 12 | 1989 | WD* | X | V | 0 | | | | | | | | | | | | | | |
| HEATED AREA | | | | | | | | | | | | | | | | | | | | | |
| NOTES | | | | | | | | | | | | | | | | | | | | | |
| PERMIT FOR 40X50 METAL WORKSHOP, 2025TY | | | | | | | | | | | | | | | | | | | | | |
| SUBAREA | | | | CODE | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE | | |
| SUBAREA | | | | UC | UNDER CONS | | 40 | 50 | 2,000 | 0.00 | 1.00 | | 0.00 | 2025 | 2025 | S0 | | 100 | 0 | | |
| TOTALS | | | | TOTAL OB/XF VALUE | | | | | | | | | | | | | | | | | |
| TOTALS | | | | 0 | | | | | | | | | | | | | | | | | |
| BLDG DIMENSIONS | | | | | | | | | | | | | | | | | | | | | |
| LAND INFORMATION | | | | | | | | | | | | | | | | | | | | | |
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | | | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES | | |
| RURAL ACREAGE | 0120 | RA | 0 | 0 | 1.0800 | 4 | 0.8800 | +00 | -22 | +00 | +00 | +10 | PD | 4,200.00 | 18.690 | AC | 0.950 | 3,990.00 | 74573 | | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | 18.69 | | | | | | | | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | | | | | |
| 5011-04-54-4915- (4697641) Group:0 | | | | | | | | | | | | | | | | | | 2/1/2025 2:50:29 PM. | | | |